INDEX TO VOLUME XXV

1971

Articles

A Plea for the Maxim: Scripture and Tradition *(Reflections on Hope as a Permission to Remember)*, by DIETRICH RITSCHL, Jan., p. 113

An Interpretation: Parable of the Weeds and Wheat, by WILLIAM G. DOTY, Apr., p. 185

Apropos a Definition of Midrash, by ROGER LE DEAUT, July, p. 259

Beyond Criticism in Quest of Literacy: The Parable of the Leaven, by ROBERT W. FUNK, Apr., p. 149

Dismantling and Reassembling of the Categories of New Testament Scholarship, The, by JAMES M. ROBINSON, Jan., p. 63

In Retrospect, by BALMER H. KELLY, Jan., p. 11

John Calvin—Theologian of the Bible, by JOHN H. LEITH, July, p. 329

Kerygma of Romans, The, by JAMES P. MARTIN, July, p. 303

Modern Interpretation of the Parables of Jesus and the Problem of Hermeneutics, The, by NORMAN PERRIN, Apr., p. 131

New Testament Apocalyptic in Recent Interpretation, by WILLIAM A. BEARDSLEE, Oct., p. 419

Old Testament and the New Crisis of Biblical Authority, The, by JAMES BARR, Jan., p. 24

Old Testament Apocalyptic Reexamined, by PAUL D. HANSON, Oct., p. 454

Positivism and Promise in the Theology of Karl Barth, by ROBERT T. OSBORN, July, p. 283

Relationship of Form to Content in the Parables: The Wedding Feast, The, by DAN O. VIA, JR., Apr., p. 171

Rhetoric of Ancient and Modern Apocalyptic, The, by AMOS N. WILDER, Oct., p. 436

Role of the Bible in Roman Catholic Theology, The, Part I, by ROLAND E. MURPHY, Jan., p. 78; Part II, by CARL J. PETER, Jan., p. 87

Search for Perspective, The, by GEORGE E. LADD, Jan., p. 41

Significance of Apocalypticism for Systematic Theology, The, by CARL E. BRAATEN, Oct., p. 480

What Shall We Do With the Bible? by GORDON D. KAUFMAN, Jan., p. 95

Authors

BARR, JAMES, Old Testament and the New Crisis of Biblical Authority, The, Jan., p. 24

Beardslee, William A., New Testament Apocalyptic in Recent Interpretation, Oct., p. 419
Braaten, Carl E., Significance of Apocalypticism for Systematic Theology, The, Oct., p. 480
Doty, William G., An Interpretation: Parable of the Weeds and Wheat, Apr., p. 185
Funk, Robert W., Beyond Criticism in Quest of Literacy: The Parable of the Leaven, Apr., p. 149
Hanson, Paul D., Old Testament Apocalyptic Reexamined, Oct., p. 454
Kaufman, Gordon D., What Shall We Do With the Bible? Jan., p. 95
Kelly, Balmer H., In Retrospect, Jan., p. 11
Ladd, George E., Search for Perspective, The, Jan., p. 41
Le Deaut, Roger, Apropos a Definition of Midrash, July, p. 259
John H. Leith, John Calvin—Theologian of the Bible, July, p. 329
Murphy, Roland E., Role of the Bible in Roman Catholic Theology, The, Part I, Jan., p. 78
Osborn, Rorert T., Positivism and Promise in the Theology of Karl Barth, July, p. 283
Perrin, Norman, Modern Interpretation of the Parables of Jesus and the Problem of Hermeneutics, The, Apr., p. 131
Peter, Carl J., Role of the Bible in Roman Catholic Theology, The, Part II, Jan., p. 87
Ritschl, Dietrich, A Plea for the Maxim: Scripture and Tradition *(Reflections on Hope as a Permission to Remember)*, Jan., p. 113
Robinson, James M., Dismantling and Reassembling ofthe Categories of New Testament Scholarship, The, Jan., p. 63
Via, Dan O., Jr., Relationship of Form to Content in the Parables: The Wedding Feast, The, Apr., p. 171
Wilder, Amos N., Rhetoric of Ancient and Modern Apocalyptic, The, Oct., p. 436

Major Book Reviews

Barr, James, *Comparative Philology and the Text of the Old Testament.*
George E. Mendenhall, July, p. 358
Bethge, Eberhard, *Dietrich Bonhoeffer: Man of Vision, Man of Courage.*
John D. Godsey, Apr., p. 208
Childs, Brevard S., *Biblical Theology in Crisis.*
Markus Barth, July, p. 350
Cullmann, Oscar, *Jesus and the Revolutionaries.*
Lloyd Gaston, July, p. 362
Gehman, Henry S., editor, *The New Westminster Dictionary of the Bible.*
J. Stanley Chesnut, Oct., p. 505
Homans, Peter, *Theology After Freud.*
Richard L. Ray, July, p. 364
Keller, Ernst and Marie-Luise, *Miracles in Dispute: A Continuing Debate.*
Earl R. MacCormac, Apr., p. 202
Mays, James L., *Amos, A Commentary,* and *Hosea, A Commentary.*
Paul A. Riemann, Apr., p. 198

MOLTMANN, JÜRGEN, *Religion, Revolution, and the Future.*
JOSEPH BETTIS, Apr., p. 205

PANNENBERG, WOLFHART, *What is Man? Contemporary Anthropology in Theological Perspective.* NORBERT J. RIGALI, Oct., p. 502

VON RAD, GERHARD, *Weisheit in Israel.* WALTER BRUEGGEMANN, July, p. 347

WOLFF, HANS WALTER, *Biblischer Kommentar Altes Testament,* XIV, *Dodekapropheton Amos.* JOHN BRIGHT, July, p. 355

ZIMMERLI, WALTHER, *Biblischer Kommentar Altes Testament,* XIII, *Ezechiel.*
JOHN BRIGHT, Apr., p. 195

Shorter Reviews and Notices

ACKROYD, P. R. AND C. F. EVANS, *The Cambridge History of the Bible,* I, *From the Beginnings to Jerome.* JAMES P. MARTIN, Apr., p. 228

ALLEN, CLIFTON J., editor, *The Broadman Bible Commentary,* II, *Leviticus-Ruth.*
ROBERT H. BOYD, Apr., p. 212

——— *The Broadman Bible Commentary,* IV, *Luke-John.*
ZEB N. HOLLER, JR., Apr., p. 222

ANDERSON, DAVID, *The Tragic Protest.*
KENNETH HAMILTON, Apr., p. 248

APTHEKER, HERBERT, *The Urgency of Christian-Marxist Dialogue.*
FREDERICK SONTAG, July, p. 375

BAUER, WALTER, *Orthodoxy and Heresy in Earliest Christianity.*
Short notice, Oct., p. 518

BLAIKIE, ROBERT J., *'Secular Christianity' and God Who Acts.*
CLARK M. WILLIAMSON, Oct., p. 525

BROWN, STUART C., *Do Religious Claims Make Sense?*
W. CREIGHTON PEDEN, Apr., p. 237

COATS, GEORGE W., *Rebellion in the Wilderness.*
BERNHARD W. ANDERSON, Apr., p. 213

COHN, GABRIEL H., *Das Buch Jona.* GEORGE M. LANDES, Apr., p. 216

COLWELL, ERNEST C., *New or Old? The Christian Struggle with Change and Tradition.* BEN F. MEYER, Oct., p. 511

——— *Studies in Methodology in Textual Criticism of the New Testament,* IX, *New Testament Tools and Studies.* CULLEN I K STORY, July, p. 370

COOLIDGE, JOHN S., *The Pauline Renaissance in England: Puritanism and the Bible.*
JOHN F. WILSON, Oct., p. 521

DAVIES, HORTON, *Worship and Theology in England: From Cranmer to Hooker,* 1534-1603. J. A. ROSS MACKENZIE, Apr., p. 231

DODD, C. H., *The Founder of Christianity.*
JACK DEAN KINGSBURY, July, p. 371

DURHAM, JOHN I., AND J. ROY PORTER, editors, *Proclamation and Presence: Old Testament Essays in Honour of Gwynne Henton Davies.*
FRANCIS I. ANDERSON, July, p. 368

EBELING, GERHARD, *Luther: An Introduction to His Thought.*
CARTER LINDBERG, Apr., p. 230

FOHRER, GEORG, *Studien zur alttestamentlichen Theologie und Geschichte* (1945-1966). PATRICK D. MILLER, JR., Oct., p. 509

FORTNA, ROBERT T., *The Gospel of Signs: A Reconstruction of the Narrative Source Underlying the Fourth Gospel.* MATHIAS RISSI, July, p. 372

GILKEY, LANGDON, *Religion and the Scientific Future: Reflections on Myth, Science, and Theology.* W. KENNETH CAUTHEN, Oct., p. 520

GRANT, ROBERT M., *Augustus to Constantine: The Thrust of the Christian Movement into the Roman World.* J. A. ROSS MACKENZIE, Apr., p. 229

HAMILTON, NEIL Q., *Jesus for a No-God World.*
W. M. ALEXANDER, Oct., p. 527

HARVEY, A. E., *Companion to the New Testament: The New English Bible.*
WILLIAM A. BEARDSLEE, Oct., p. 514

HIERS, RICHARD H., *The Kingdom of God in the Synoptic Tradition.*
NORMAN PERRIN, Apr., p. 223

HULME, WILLIAM E., *Pastoral Care Come of Age.*
JAMES E. LODER, Apr., p. 248

JEREMIAS, JOACHIM, *Jerusalem in the Time of Jesus.*
JAMES P. MARTIN, Apr., p. 219

JOHNSTON, GEORGE, *The Spirit-Paraclete in the Gospel of John.*
MATHIAS RISSI, Oct., p. 524

KELLY, J. N. D., *The Epistles of Peter and of Jude.*
DALE L. WATSON, Apr., p. 223

LAMPE, G. W. H., editor, *The Cambridge History of the Bible,* II *The West from the Fathers to the Reformation.* JAMES P. MARTIN, Apr., p. 228

LOCHMAN, JAN MILIC, *Church in a Marxist Society.*
FREDERICK SONTAG, Oct., p. 528

MCCONNELL, RICHARD S., *Law and Prophecy in Matthew's Gospel.*
FREDERICK H. BORSCH, Apr., p. 221

MACQUARRIE, JOHN, *Three Issues in Ethics.*
ISABEL W. ROGERS, Apr., p. 242

MARXSEN, WILLI, *The Resurrection of Jesus of Nazareth.*
JOHN FREDERICK JANSEN, Oct., p. 509

MEHL, ROGER, *The Sociology of Protestantism.*
DOUGLAS STURM, Apr., p. 244

NOTH, MARTIN, *Gesammelte Studien zum Alten Testament,* II.
PATRICK D. MILLER, JR., Apr., p. 218

PALMER, RICHARD E., *Hermeneutics: Interpretation Theory in Schleiermacher, Dilthey, Heidegger, and Gadamer.* ROBERT W. FUNK, Apr., p. 232

PERSSON, PER ERIK, *Sacra Doctrina: Reason and Revelation in Aquinas.* CARL J. PETER, Oct., p. 518

PHIPPS, WILLIAM E., *Was Jesus Married? The Distortion of Sexuality in the Christian Tradition.* LEANDER E. KECK, July, p. 373

RICE, CHARLES L., *Interpretation and Imagination: The Preacher and Contemporary Literature.* Short notice, Oct., p. 533

RICHARDSON, PETER, *Israel in the Apostolic Church.* GEORGE JOHNSTON, Apr., p. 226

RIESENFELD, HARALD, *The Gospel Tradition.* RICHARD H. HIERS, Oct., p. 512

ROFE, ALEXANDER, *Israelite Belief in Angels in the Pre-Exilic Period as Evidenced by Biblical Tradition.* Short notice, Oct., p. 531

SANDMEL, SAMUEL, *The First Christian Century in Judaism and Christianity.* JOSEPH B. CLOWER, JR., Apr., p. 220

SCHMITHALS, WALTER, *The Office of Apostle in the Early Church.* HOWARD CLARK KEE, Apr., p. 224

SCHULZ, HERMANN, *Das Todesrecht im Alten Testament.* JOHN BRIGHT, July, p. 369

SMART, JAMES D., *The Strange Silence of the Bible in the Church.* JAMES A. WHARTON, Oct., p. 517

SMEDES, LEWIS B., *All Things Made New: A Theology of Man's Union with Christ.* VERNON W. COUILLARD, Apr., p. 236

SMITH, RONALD GREGOR, *The Doctrine of God.* DONALD G. DAWE, Apr., p. 234

SONTAG, FREDERICK, *The God of Evil: An Argument from the Existence of the Devil.* S. PAUL SCHILLING, Apr., p. 235

STEMBERGER, GÜNTER, *La symbolique du bien et du mal selon saint Jean.* WAYNE MEEKS, Oct., p. 515

SWIDLER, LEONARD, *Freedom in the Church.* JAMES H. SMYLIE, Oct., p. 532

TALBERT, CHARLES H., *Reimarus: Fragments.* MORTON ENSLIN, Oct., p. 530

TILLICH, PAUL, *What Is Religion?* ALEXANDER J. MCKELWAY, Apr., p. 238

TODRANK, GUSTAVE H., *The Secular Search for a New Christ.* W. M. ALEXANDER, Oct., p. 527

VON ALLMEN, JEAN-JACQUES, *The Lord's Supper.* JOSEPH GRASSI, Apr., p. 240

WINWARD, STEPHEN, *A Guide to the Prophets.* A. JOSEPH EVERSON, Apr., p. 215

YOUNG, NORMAN J., *History and Existential Theology: The Role of History in the Thought of Rudolf Bultmann.* JOHN E. BURKHARD, Apr., p. 233